Cook County Recorder

23.50



#0221387 NS#595190

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THES<br>Sucessor Trustee to                 | F. E. Troncone          | igward Hibba               | ird, Branc       | n Assistant   | Vice President            |
|---|-------------------------|----------------------------|------------------|---------------|---------------------------|
| of the County of Coo  | k                       | , and                      | State of         | Illinois      | for                       |
| and in consideration of or<br>confessed, do hereby remis    |                         |                            |                  |               |                           |
| of the County ofCo  | ok •                    | , and S                    | iata nf          | Illinois      | alf                       |
| the right, title, interest, clair                           |                         |                            |                  | _may have acq | uired in, through or by a |
| certain <u>trust deed</u>                                   | bearing date the        | 19th (                     | day of <u>No</u> | vember        | , <b>19</b> <u>93</u> ,   |
| and recorded in the Record                                  | ler's Office of Cook    |                            | (                | ),            | County, in the State      |
| of <u>Illinois</u>  | as Documen              | t <b>N</b> o. <u>94023</u> | 187              | _in Book      | of records,               |
| Page, to  | the premises therein de | scribed, as folk           | ows,to-wit:      | 4             |                           |
| LEGAL DESCRIPTION:  |                         |                            |                  | 0,            |                           |
| Lots 9, 10 and 11 i of Lot 55 in the Sc 14, East of the Thi | hool Trustees' Sul      | division of                | Section          | 16, Township  |                           |
| COMMONLY KNOWN AS:  |                         |                            | n oodney,        | 111111015.    | Ö                         |
|   | Chicago, Il 60628       |                            |                  |               |                           |

ORIGINAL (1)
BRANCH COPY, (1)

situated in the together with all appurtenances and privileges thereunto beloning or Illinois appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. \_hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_20thday of \_ WITNESS \_ **19** <u>98</u> . STATE OF <u>Illinois</u> SS COUNTY OF.... whose name subscribed to the personally known to me to be the same person. foregoing instrument, appeared before me this day in person and acknowledged that free and voluntary act, for the uses and purposes therein set his and delivered the said instrumen ( as forth. , 19 <sup>98</sup> 20th October day of Given under my hand and Notarial Seal, this This instrument was prepared by: Associates Finance, inc. (Name) 2020 E. 159th Street Calumet City, IL 60409 ·/6/4/5 O/5/-(Address)