

UNOFFICIAL COPY 99243912

Prepared By:

SHEYREL ROSE
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410

1155/0077 45 001 Page 1 of 2
1999-03-15 10:46:41
Cook County Recorder 23.00



BOX 260

and When Recorded To

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

1122399 4/4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209410698

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1999
executed by MONICA SULLIVAN, UNMARRIED

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610-4410

THE STATE OF ILLINOIS
440 NORTH ORLEANS STREET

99243911

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1413 WEST CUYLER-UNIT 1E, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 5, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ERIC E. PETERSON
known to me to be the CLOSING SUPERVISOR
and

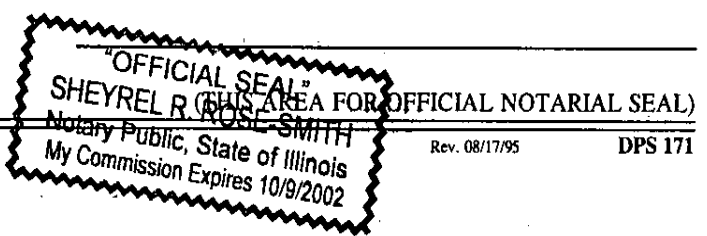
Eric E. Peterson
By: ERIC E. PETERSON
Its: CLOSING SUPERVISOR

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public *Sheyrel R. Rose-Smith*
County, _____

My Commission Expires 10/9/2002



ATGF, INC

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Rev. 05/05/97 DPS 049

99243912
21685266

14-17-314-050-1001

Property of Cook County Clerk's Office

PARCEL 1: IN 1413 WEST CUYLER CONDOMINIUMS AS DELINEATED ON A SURVEY OF
 UNIT 1E, IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4
 LOT 3 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4
 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY
 IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 96975757, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 1, LIMITED COMMON
 ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
 AFORESAID RECORDED AS DOCUMENT 96975757.

RIDER - LEGAL DESCRIPTION