UNOFFICIAL COP 244553

WHEN RECORDED MAIL TO:

CLARENCE WAGNER
DEE ANN WAGNER
17954 RIDGEWOOD,
LANSING, IL 60438
Loan No: 1058338

1169/0120 66 001 Page 1 of 3
1999-03-15 11:17:52
Cook County Recorder 25.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Bul

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDLE OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CLARENCE R. WAGNEY his/hers/ DEE ANN WAGNER, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-11-89 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 89381285, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-31-209-061 Tax Unit No.

Witness Our hand(s) and seals(s), this 22ND day of DEC., 1998,

THIS INSTRUMENT
WAS PREPARED BY:CHRISTINA WILSON

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha Asst. Vice President

BY

Asst. Secretary

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STATE OF ILLINOIS COUNTY OF COOK

On this 22nd day of DECEMBER 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and rurposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

County Clark's Office

Notary Public

"OFFICIAL

SUSAN C. BLOCK NOTARY PUBLIC, STATE OF ILLINOIS

llth

day of

August

, 19⁸⁹, between

Crown Mortgage Co.----

Clarence R. Wagner and Dee Ann Wagner, his wife----

, Mortgagor, and

a comporation organized and existing under the laws of The State of Illinois-Mortgagee. A Share or - 1 Sept

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of Forty Eight Thousand and Eight Hundred and no/100ths-----

(\$ 48,800.00

payable with interest at the rate of Ten ---- per centum (10.00-- %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Oak Lawn, Illinois 60453

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of Four Hundred Twenty Eight and 25/100ths-----Dollars (\$ 428.25----) on the first day of October 1, 1989, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September 1 2019.

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Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, !ping and being in the county of and the State of Illinois, to wit:

Lot 23 (except the North 10 feet thereof) and Lot 24 in Block 4, in SAMPSON AND KENNARD'S SUBDIVISION of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 31, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 30-31-209-061

17954 Ridgewood, Lansing, Illinois 60438

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also a't to e estate, right, title, and nterest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee. as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage insurance Premium payments.

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