



AFFIDAVIT OF AGENT

The undersigned being first duly sworn on oath deposes and states as follows:

1. He/she is the agent named in the attached (copy of a) Power of Attorney dated March 8, 1999 and made by JANET M. ROBERTS
2. The attached (copy of) Power of Attorney is to the best of my knowledge a true copy of the original Power of Attorney.
3. That to the best of my knowledge the Principal who executed the attached (copy of) Power of Attorney is alive.
4. That to the best of my knowledge the powers enumerated in the attached (copy of) Power of Attorney have not been altered or terminated.
5. That a legal description of the property affected is attached hereto as Schedule A.
6. That I make this affidavit for the purpose of inducing Intercounty Title Company/ Special Agency Services and Intercounty National Title Insurance Company to rely upon the undersigned's actions taken pursuant to said Power of Attorney.

FURTHER YOUR AFFIANT SAYETH NOT.

Dated: 3-9, 1999

[Signature]
Signature of Agent
JAMES L. ROBERTS
Printed Name of Agent

650 S. River Rd # 301
Address
Des Plaines, Ill 60016

I, the undersigned, a notary public in and for the County and State aforesaid certify that appeared before me this day the person whose name is subscribed to the foregoing affidavit and acknowledged that he signed the foregoing Affidavit as his free and voluntary act, for the uses and purposes therein set forth this 9 day of March, 1999.

[Signature]
Notary Public



PREPARED BY and MAIL TO;
Janet m. Roberts
650 S. River Rd
301
Des Plaines, Ill 60016

Affix Seal
PIN NUMBER and ADDRESS
PIN: 09-17-416-026-0008
09-17-416-028-0000

SAS-A DIVISION OF INTERCOUNTY UNIT A 515564147 2 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

UNIT 2-301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-17-416-029-1079

Property of Cook County Clerk's Office