

UNOFFICIAL COPY 99244944

1166/0009 10 001 Page 1 of 2
1999-03-15 09:12:07
Cook County Recorder 23.50

Recording Requested By:
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

DIANE HENRICKS
664 Mulberry Dr
Prospect Heights, IL 60070



PAK
11/24/98
LES-421393-C4
LTS

Property of Cook County Clerk's Office

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #.0011008873 "Henricks" Lender ID:A01/ Escrow/Title:US-421393-C4 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DIANE M HENRICKS A SPINSTER
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS
Dated: 09/24/1997 and Recorded 10/01/1997 as Instrument No. 97726160 ✓ in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-26-102-004
Property Address: 664 Mulberry Dr, Prospect Heights, IL, 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS
On February 25, 1999


By: *Alisha M. Marshall*
ALISHA M. MARSHALL, VICE PRESIDENT

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Illinois
COUNTY OF Cook

On February 25, 1999, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


T GATES
Notary Expires: 12/29/2002



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
TTG-19990225-0027 ILCOOK COOK IL BAT: 27/0011 0089/3 001LSOM1

LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: DIANE M HENRICKS

PROPERTY ADDRESS: 664 MULBERRY DRIVE
PROSPECT HEIGHTS, IL 60070

UNIT 7-1-J-664 IN THE COUNTRY CLUB VILLAS AT ROB ROY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:
PORTIONS OF LOT 1 IN THE COUNTRY CLUB VILLAS AT ROB ROY SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 1996 AS DOCUMENT NUMBER 96414870 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

99244944

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

99244944