

UNOFFICIAL COPY

99244163

Prepared By

DENISE ZOWASKI
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

1163/0128 48 001 Page 1 of 2
1999-03-15 11:03:35
Cook County Recorder 23.50



99244163

and When Recorded Mail To



WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 216646

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1999
executed by JAMES P. HOWE AND
MARY L. HOWE, MARRIED TO EACH OTHER
to WESTWIND MORTGAGE BANCORP, INC.

99244162

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1934 W. PATTERSON, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On MARCH 8, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the PRESIDENT
and TAMMY SALERNO
known to me to be SECRETARY

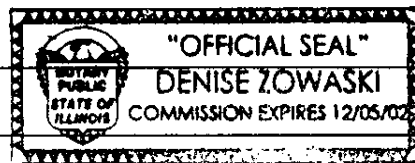
By: ARI A. POMERANTZ
Its: PRESIDENT

By: TAMMY SALERNO
Its: SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: UNDERSIGNED

Notary Public Denise Zowaski



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S156-0.329 F Mult A 2

SAS - A DIVISION OF INTERCOUNTY

Property Cook County Clerk's Office

... for this purpose, borrower does hereby mortgage, grant and convey to Lender
described property located in COOK
LOT 29 IN BLOCK 5 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1
TO 4, INCLUSIVE, IN JOHN TURNER SUBDIVISION OF THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 14-19-225-025-0000