



**RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)
PREPARED AND

RECORDATION REQUESTED BY:

Grand National Bank
CCS dw #300202704 02/02/99
Freeport, IL 61032-0120

WHEN RECORDED MAIL TO:

Grand National Bank
P O Box 120
Freeport, IL 61032-0120



KNOW ALL MEN BY THESE PRESENTS, THAT **AMERICAN NATIONAL BANK N/K/A GRAND NATIONAL BANK**, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **MICHAEL C. MINSTER AND SHARON S. MINSTER, HIS WIFE, IN JOINT TENANCY**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date **25TH DAY OF FEBRUARY, 1994**, and recorded in the Recorder's **COOK**, county, in the State of Illinois, in book , of records , on page(s) , as document No. **94215167**, to the premises described as follows, situated in **COOK** county, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **31-01-107-045-0000**

Address(es) of premises: **2950 MONTEREY, FLOSSMOOR, IL 60422**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Assistant Vice President, and attested by its Vice President, this **18TH** day of **FEBRUARY, 1999**.

ATTEST

BY:

Connie L. Foulker
Vice President

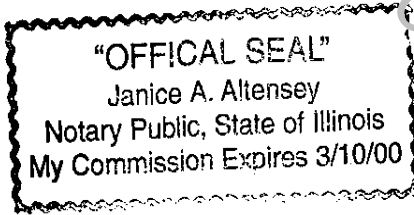
Ken James
Assistant Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Connie L. Foulker personally known to me to be the Vice President of said National Banking Association whose name is **AMERICAN NATIONAL BANK N/K/A GRAND NATIONAL BANK** and Ken James personally known to me to be the Assistant Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and as Assistant Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

Given under my hand a notarial seal this 18TH day of FEBRUARY, 1999.



Janice A. Altensey
Notary Public

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RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

LOT 15 IN PINWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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