

PREPARED BY:

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Recording requested by:

MALONE MORTGAGE COMPANY AMERICA, LTD
D/B/A/ MALONE MORTGAGE COMPANY

177/0075 02 001 Page 1 of 1
1999-03-15 14:49:03
Cook County Recorder 23.50



When recorded mail to:

MALONE MORTGAGE
1925 Palomar Oaks Way Suite 105
Carlsbad, CA 92008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE

Illinois

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust, Mortgage or Security Deed recorded 12/28/1998 in Book Page of Official Records of COOK County, (or filed for record with Recorder's serial No. 08 176 818 COOK County), State of ILLINOIS

Legal Description: LOT 58 IN BLOCK 3 IN WALTER H. FIELD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCK 3,4,5 AND 6 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.M.# 25-21-404-022

Trustor(s)/Mortgagor(s) Kelvin Brown

CHASE MANHATTAN MORTGAGE

Beneficiary/Mortgagee:

Trustee (if applicable):

MAIL TO:

A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

App No. CHI-99-000001

Corporation: MALONE MORTGAGE COMPANY AMERICA, LTD
D/B/A/ MALONE MORTGAGE COMPANY

Investor
Loan No.

By: *[Signature]*

Title Order No.

Title: *Assist. Vice-President*

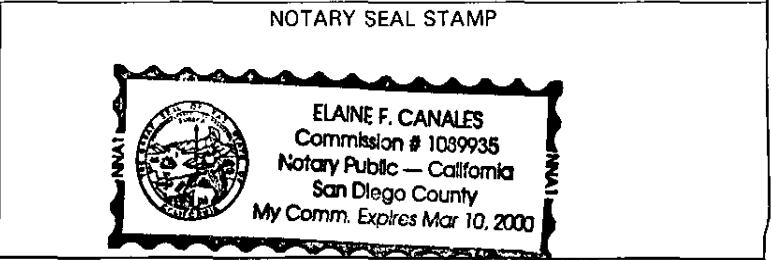
STATE OF California, COUNTY OF San Diego ss:

On FEB 18 1999 before me, ELAINE F. CANALES personally appeared Marilene Hugsey

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public



COLLAR COUNTIES TITLE PLANT # TS 31504 Brown MALONE MTE