UNOFFICIAL CO194/808 41 801 Page 1 of

1999-03-15 12:53:19

Cook County Recorder

23.50

Recording requested by PRISM MORTGAGE CO

When recorded mail to: Document Control Department SV-79 Countrywide Home Loans, Inc. 400 Countrywide Way Simi Valley, CA 93065-6298 99246599

Attn: Beth Wynn



Space above for recorder's use

30178

Account# 4749551 Commitment# 477845

MORTGAGE

C O R P O R A T I C N A S S I G N M E N T O This form is furnished by PRISM MORTGAGE CO 350 S. HUBBARD SUITE 222 PICAGO, IL 60610

For value received, the undersioned hereby grants, assigns and transfers without recourse to:

without recourse to:
COUNTRYWIDE HOME LOANS INC., fka COUNTRYWIDE FUNDING CORP
2130 WARD AVE SV-79 SIMI VALLEY, CA 93065

All beneficial interest under that certain Mortgage dated 04/17/98, Executed by: MICHAEL NUNEZ & MICHELLE NUNEZ

Mortgagor as per MORTGAGE recorded as Instrument No. 98323116 on 04/22/98 in Book 6834 Page 0.56 of official records in the County Recorder's Office of COOK County, ILLINOIS. Original Mortgage \$ 155,750.00 221 FARMGATE LANE, PALATINE, IL 60067

(If applicable, description continued to Attachment "A") Together with the Note or Notes therein described on referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE CO

Dated: 12/22/98 State of California County of Ventura

TRACY SCHREINER
ASSISTANT SECRETARY

On 12/22/98 before me, AMY HAMLIN , personally appeared TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

AMY HAMLIN

Prepared by: Beth Wynn 400 Countrywide Way, Simi Valley, CA 93065-62982 Phone # 805 / 520 - 5100 Extn: 3243

AMY HAMLIN

Commission = 1163920

Notary Public — California

Ventura County

Ventura County

My Comm. Expires Dec 4, 2001

5.7 P.2 N. M. Y

LEGAL DESCRIPTION

LOAN # 4749551

LOT 106 IN PEPPER TREE FARMS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING OT HE PLAT THEREOF RECORDED JUNE Johnst Clerk's Office 4, 19 AS DOCUMENT NUMBER 21174920, I COOK COUNTY, ILLINOIS.

PIN# 02-11 315-009