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RELEASE DEED

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1999-03-15 10:14:02
Cook County Recorder 25.00



MAIL TO:

Abraham Garcia
Kathleen Garcia
805 Leincester Rd
Elk Grove IL 60007

Property of Cook County Clerk's Office
BOX 158

Know All Men by These Presents, That Harris Trust and Savings Bank With Power of Attorney for Harris Bank Barrington of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Abraham Garcia and Kathleen Garcia, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of March, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. ~~9357267~~ ¹³¹²⁷²⁶⁷ to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 08-32-101-023-027

THIS INSTRUMENT WAS PREPARED BY: Vidal Rd sales, 114 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 805 Leicester Road, Elk Grove Village, IL 60007
Dated this 4th day of November, 1996.

Sandra J. Munn-Travis (SEAL)
SANDRA J. MUNN-TRAVIS VICE-PRESIDENT

Pamela R. Sierra (SEAL)
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER


UNOFFICIAL COPY
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of November, 1996.


Kenneth W. Manns, Notary Public

“OFFICIAL SEAL”
Kenneth W. Manns
Notary Public, State of Illinois
My Commission Expires 09/18/99

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Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
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LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007419724 DB

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT B120 IN THE CHARDONNAY ON THE LAKE PHASE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93149706, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-30, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID RECORDED AS DOCUMENT 93149706, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PARK ORLEANS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED AS DOCUMENT 27044625, AS AMENDED.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.