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1168/0037 93 001 Page 1 of 2  
1999-03-15 09:40:19  
Cook County Recorder ~23.50



Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 14980208  
Date: JUNE 19, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION, COUNTRYWIDE HOME LOANS, INC., Assignor  
(whether one or more), hereby sells, assigns, and transfers to 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

, Assignee  
(whether one or more), the Assignor's Interest in the Mortgage dated 06/19/98 executed by  
JOHN SHEAHAN AND MICHELE BAUMAN SHEAHAN, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION  
as Mortgagee, and filed for record JUNE 26, 1998 as Document Number  
98550748 (or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

THE SOUTH 1/2 OF LOT 71 IN HAEFIELD'S LAWRENCE AVENUE TERMINAL  
GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER  
PLAT THEREOF RECORDED APRIL 4, 1917 AS DOCUMENT NUMBER 6081529,  
IN COOK COUNTY, ILLINOIS.

TAX ID #13-17-112-013

\*\*MICHELE BAUMAN SHEAHAN IS EXECUTING THIS MORTGAGE SOLELY FOR  
THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

Handwritten signature/initials

CHICAGO, IL 60610-4410  
440 NORTH ORLEANS STREET

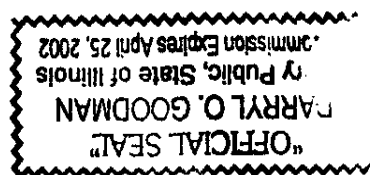
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

Notarial Stamp or Seal (or other Title or Rank)

This Instrument was drafted by and return to:

My Commission Expires: 4-25-02

Signature of Person Taking Acknowledgment



Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

AREA MANAGER

Public within and for said County, personally appeared RONALD M. LAPINS

On this 19TH day of JUNE, 1998, before me, a Notary

STATE OF ILLINOIS  
COUNTY OF Cook  
ss.

Witness

By: RONALD M. LAPINS  
As: AREA MANAGER

PRISM MORTGAGE COMPANY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

4216299

UNOFFICIAL COPY

COMMISSIONER OF PUBLIC SAFETY  
 & PUBLIC SAFETY OF ILLINOIS  
 BUREAU OF COORDINATE  
 OFFICIAL SEAL

0-82-02  
 10-10-02  
 10-10-02

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