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1168/0192 93 001 Page 1 of 3 1999-03-15 13:57:22

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





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Illinois

County of Cook

Loan #:

700074674

Index:

107922

JobNumber: 405_9849

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JAMES M. DEBAS (IAN) AND JOSEPH J. HORTON

Original Mortgagee:

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Loan Amount:

\$227,600.00

Property Address:

1128 W. ADDISON, CHICAGO, in 60613

Date of DOT:

7/15/94

Date Recorded: Doc. / Inst. No:

8/3/94 94-687769

PIN:

PERMANENT TAX 1.D. NUMBER 14-20-225-022

Legal:

See Exhibit 'A' Attached Hereto And By This Reierence Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized. Historia this 4th day of December 1998 A.D. .

> STANDARD FEDERAL BANK, A FEDERAL **SAVINGS BANK**

Daniel Vitale

Loan Officer



STATE OF Michigan COUNTY OF Oakland

On this the 4th day of December 1998 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

OF COUNTY IN WITNESS WHFREOF, I have hereunto set my hand and affixed my official seal the day and year first

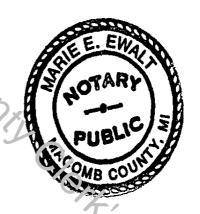
above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000





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94687769 MAIL T

BELL FEDERAL SAVINGS AND LOAN ASSOC. BORNER MONROE and CLARK CHICAGO, ILLINOIS 60603

BOX 112

HOME OFFICE LOAN No. 89341697

ce Above This Line For Recording Data)

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94687769

This Mortonor (security instrument) is given on
19 .94 The mortgag of 3JAMES.M. DEBASTIANI,A.BACHELOR.AND.J.OSEPH.J. HORTON,A.BACHELOR
("Borrower"). This Security Instrument is given to BELL FEDERAL SAVINGS AND LO IN ASSOCIATION , which is organized and existing under the laws of THE UNITED STATES OF AMERICA , and whose address is 79 West Monroe Street - Chicago 18 - 2002
THE UNITED STATES OF A MERICA, which is organized and existing
under the laws of
79 West Monroe Street - Chicago, K. 60603 ("Lender"). Borrower owes Lender the principal sum of Two HUNDRED TWENTY SEVEN THOUSAND SIX HUNDRED AND 00/100
Borrower owes Lender the principal sum of the houndary in the state of the borrower owes Lender the principal sum of the houndary in the hound
Dollars (U.S. \$.227.600.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrumen' ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security
of this Security Instrument; and (c) the performance of Borrover; covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
erty located in
LOT 36 IN SUBDIVISION OF THAT PART OF BLOCK 13 ZNING WEST OF GREEN BAY ROAD IN
LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH FAST 1/4 (EXCEPT 1.28 ACRES IN
THE NORTH EAST CORNER) OF SAID SECTION 300 TRANSPIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY ILLIN(IS.

AND

DEPT-01 RECORDING

\$39.0

. T3:GDD TRAN 8893 08/03/94 15:54:00

#579 # CJ *-94-687769

COOK COUNTY RECORDER

PERMANENT TAX 1.D. NUMBER 14-20-225-022

which has the address of 1128 W. ADDISON CHICAGO

[Street] [Ci

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS—Single Family—Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 6 pages

