

UNOFFICIAL COPY

Account 1110206298549

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1176/0070 89 001 Page 1 of 2
1999-03-15 11:18:57
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee, under

the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto DANIEL L. HORVATH AND LINDA A. HORVATH, HUSBAND AND WIFE, AS JOINT TENANTS of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated SEPTEMBER 29 AD 1998, and registered/recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 98953308, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

C/K/A: 1238 DES PLAINES, DES PLAINES IL, 60018

PTN: 0921300003, 09213

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of February 10, 1999.

THE FIRST NATIONAL BANK OF CHICAGO

By: _____

LYNN M. TORAN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TORAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of February 10, 1999.

My Commission expires on 02/28/00



MARY LOU REETZ, Notary Public

This instrument was prepared by HELEN HINES
One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO:
DANIEL AND LINDA HORVATH
1238 DES PLAINES
DES PLAINES ILLINOIS, 60018



REI TITLE SERVICES # 679644

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

D. LEGAL DESCRIPTION:

PARCEL 1:

LOT 3 (EXCEPT THE NORTH 5 FEET THEREOF) (ALSO EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH SOUTHEAST CORNER OF SAID LOT 3: THENCE SOUTHWESTERLY, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 1.57 FEET; THENCE NORTHWESTERLY, ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 15,496.51 FEET, AN ARC DISTANCE OF 55.06 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF THE SAID NORTHERLY 5.00 FEET OF LOT 3 THAT IS 1.16 FEET, MEASURED ALONG SAID SOUTHEASTERLY LINE, WESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 3; THENCE NORTHEASTERLY, ALONG THE SAID SOUTHEASTERLY LINE OF THE NORTHERLY 5.00 FEET OF LOT 3, A DISTANCE OF 1.16 FEET TO THE SAID NORTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHEASTERLY, ALONG SAID NORTHEASTERLY LINE, A DISTANCE OF 55.05 FEET TO THE POINT OF BEGINNING, AS DEEDED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY DEED RECORDED AS DOCUMENT 92449198) IN BLOCK 1 IN A.T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT 6647601, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PIECE OF LAND: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTERLY, ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 1.91 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 0.20 FEET TO A POINT DESCRIBED AS FOLLOWS: BEGINNING AT THE SAID SOUTHEAST CORNER OF LOT 4, THENCE NORTHWESTERLY, ALONG THE NORTHEASTERLY LINE OF SAID LOT 4, A DISTANCE OF 0.91 FEET; THENCE SOUTHWESTERLY, RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.79 FEET FOR THE SAID DESCRIBED POINT; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 15,496.51 FEET, TANGENT TO THE LAST DESCRIBED COURSE, AN ARC DISTANCE OF 113.04 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 4 THAT IS 1.57 FEET, AS MEASURED ALONG THE SAID NORTHWESTERLY LINE, WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY, ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 1.57 FEET TO THE SAID NORTHEAST CORNER OF LOT 4, THENCE SOUTHEASTERLY, ALONG THE NORTHEASTERLY LINE OF SAID LOT 4, A DISTANCE OF 113.96 FEET TO THE POINT OF BEGINNING, AS CONVEYED BY DEED RECORDED AS DOCUMENT 92449196) IN BLOCK 1 IN A.T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS SUBDIVISION OF BLOCK 1) OF NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EXCEPT RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT 6647601, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

09-21-300-038

BORROWER'S NAME: DANIEL L. HORVATH AND LINDA A.

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