Prepared By:

UNOFFICIAL COPY 47660

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

JOYCE GRUDZIEN ATTN:

Loan No. 308325 #53

1161/0347 04 001 Page 1 of i 1999-03-15 12:07:13 Cook County Recorder



99247658

SECRETARY

SST.

Commonly known as:

13309 MAPLE AVENUE BLUE ISLAND.IL 60406

T. 0\$ 12805 (3I.C

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARLS MORTGAGE GROUP INC.
7909 PARKLANE ROAD COLUMBIA. SC 29223 7909 PARKLANE ROAD COLUMBIA. SC 29223 all the rights, title and interest of unit righted in and to that certain Real Estate Mortgage dated EFRAIN RAMIREZ. MARRICO TO MARIA RAMIEREZ 03/05/99 executed by

to RE SERVE LENDING NETWORK and whose address is 915 WEST 175 , as Document No. and recorded in Book/Volume No. ,prge(s) County Records, State of NULINOIS on real estate legally described as follows: LOTS 19. 20 AND 21 IN BLOCK 1 IN QWNER'S SUBDIVISION OF BLOCK 20 AND LOT 2 IN BLOCK 19 IN ROBINSON'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, (LLINOIS. P.I.N. #24-36-421-005-0000 24-36-421-006-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

03/05/99

PRESIDENT RETA F. KERRICK, VICE

COUNTY OF

STATE OF On 03/05/99

ILLINOIS

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK AND BETTY D. SELL

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

OFFICIAL SEAL SUSAN MIKA

(Official Seal NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/09/02 .....

SUSAN MIKA

My C

Notary Public for the state of ILLINOIS My commission expires: NOVEMBER 9. 2002