

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

99247728

1173.0015 49 001 Page 1 of 2
1999-03-15 12:33:11
Cook County Recorder 23.50



99247728

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
That GreatBank, an Illinois
Banking Corporation, of the
County of McHenry and State of
Illinois, for and in consideration
of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar and other good and valuable
consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto F & S Management, Inc., their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage and Assignment of Rents,
bearing date the 30th day of January, 1998, and recorded February 3, 1998 in the
Recorder's Office of Cook County, in the State of Illinois, as document No. 98091003
and 98091004, to the premises therein described as follows, situated in the County of
Cook, State of Illinois, to wit:

UNIT 2W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
HEREINAFTER REFERRED TO AS "PARCEL":

LOT 860 AND LOT 861 (EXCEPT THE EAST 10 FEET THEREOF IN W.H. BRITIGAN'S BUDLONG
WOODS GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE AND
EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 13 TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE WEST
1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION
12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF
CONDOMINIUM MADE BY THE LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION,
AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1950 AND KNOWN AS TRUST NUMBER
12899 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS
DOCUMENT NUMBER 24, 447, 489 TOGETHER WITH AN UNDIVIDED 25% INTEREST IN SAID
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

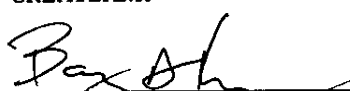
together with all the appurtenances and privileges thereunto belonging or appertaining.

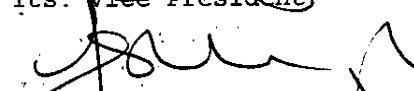
Permanent Real Estate Index Number: 13-12-210-058-1002

Address of premises: 2724 West Rascher #2W, Chicago, IL 60625

Witness our hands and seals this 17th day of February, 1999.

GREATBANK


By: Barry A. Kreczmer
Its: Vice President


By: Jerry Szklarzewski
Its: Senior Vice President

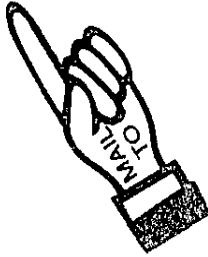
This instrument was prepared by Renee P. Jacobson, GreatBank, 234 S. Randall Road,
Algonquin, IL 60102.

98-19393
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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MAIL TO:

John Burns
1050 W 64th Street
LaGrange IL 60525

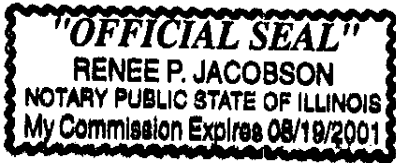


99247728

State of Illinois)
) ss.
County of McHenry)

I, Renee P. Jacobson, a notary public in and for said County, in the State aforesaid, do hereby certify that Barry A. Kreczmer, personally known to me to be the Vice President of GreatBank, an Illinois Banking Corporation, and Jerry Szklarzewski, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers of GreatBank, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of February, 1999.



Renee P. Jacobson
Notary Public

County Clerk's Office