UNOFFICIAL COPPOIZE 47 002 Page 1

1999-03-15 12:47:50

Cook County Recorder

23.50

After Recording, please return Release to:
TICOR TITLE COMPANY
9524 S. CICERO AVE
OAK LAWN IL 60453

COL TOOK COUNTY RECORDER

99247855

SATISFACTION OF MORTGAGE PAID IN FULL: MARCH 1, 1999

BRIDGEVIEW OFFTOE

LOAN NUMBER: 1101000168 NOW ALL PEOPLE BY THESE RRESENTS.

that Heartland Bank, a corporation existing under

the laws of the U'NITED STATES OF AMERICA for and in consideration of one dollar (\$1.00), and for other goods and valuable considerations, the receipt whereof is confessed, does hereby Remise, Convey and Release and Quit-Claim unto DIANE SMITH, DIVORCED AND NOT SINCE REMARRIED., of the County of COOK State of ILLINOIS, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date on MAY 25, 1990 and recorded in the Recorder's Office of COOK County, State of ILLINOIS, in BOOK, PAGE as Document No. to wit: $Q_{0} = \lambda 51 - 388$

SEE LEGAL ATTACHED

Which has the address of: 9648 SOLTH UNION AVE CHICAGO IL 60628. Situated in the County of COOK, and the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining. 25.02.02.02.02

raining. 35.09.109.100 For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the

Mortgage was filed.

2819HH

IN TESTIMONY WHEREOF, the said HE ARTLAND BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Asst. Vice President, this MARCH 4, 1999.

ATTEST:

GLENNON J. BAÚMANN SR. VICE PRESIDENT

CYNDI M. BARCLAY

ASSISTANT VICE PRESIDENT

State of Missouri County of St. Louis

BY

1:

SS: I, AMY S. WALDEN, the undersigned, a Notary Public in and for the said County in the State Missouri, DO HEREBY CERTIFY THAT GLENNON J. BAUMANN, Sr. Vice President of HEARTLAND BANK a corporation, and CYNDI M. BARCLAY, personally known to me to be the ASSISTANT Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officers, they signed, sealed and delivered the said instrument as officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereof, as their free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand Notarial Seal-this MARCH 4, 1999.

AMY S. WALDEN, Notary Public

AMY S. WALDEN Notary Public - Notary Seal State of Missouri

St. Louis County

My Commission Expires: Aug. 30, 1999

,) b



ORDER NO.: 2000 000446787 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 20 AND LOT 21 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 6 IN EAST WASHINGTON HEIGHTS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND ALL OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office

99247855 Page 2 of 2