

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90655)  
P.O. Box 1710, Campbell, CA 95009-1710

**99247022**



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. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 0290 03/15/99 10:38:00  
. #3015 # TB #-99-247022  
. COOK COUNTY RECORDER

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000429718 Inv#: 1667692931  
1st LN#: 758986 2nd LN#: 5720064392

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CRESTAR MORTGAGE CORPORATION, a Virginia corporation  
whose address is 901 Semmes Avenue, Richmond, VA 23224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE COMPANY, a Colorado corporation (Assignee)  
3100 Travis Street, Houston, TX 77006  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/18/98 as Instrument/series/file: 98211782  
Original Mortgagor---: CAROLYN A O'NEILL

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: February 1, 1999  
CRESTAR MORTGAGE CORPORATION

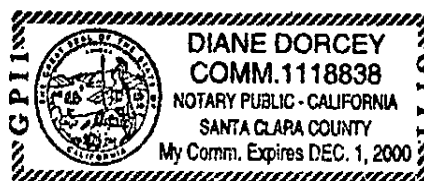
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On February 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CRESTAR MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CRESTAR MORTGAGE CORPORATION.

[Signature]  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



*[Handwritten initials/signature]*

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 758986 (12-031 IL Cook)

Tax ID #: 03-28-406-080-1008

Date of mortgage: 03/06/98

Property Address: 2630 Bel Aire Drive Arlington Heights, IL 60004

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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LAWYERS TITLE INSURANCE CORPORATION

LEGAL DESCRIPTION

FILE NO. 9800335 POLICY NO. 135-01-491870

UNIT 203 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO, AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 13TH DAY OF AUGUST, 1965, AS DOCUMENT NUMBER 2225304, TOGETHER WITH AN UNDIVIDED 7.544 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 74 AND THAT PART OF LOT "B" IN REGENT PARK UNIT ONE BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT "B", AND THE WEST LINE OF LOT 74 IN SAID SUBDIVISION: THENCE EAST ALONG THE SOUTH LINE OF SAID LOT "B", A DISTANCE OF 108.45 FEET; THENCE NORTHWESTERLY ALONG A LINE DRAWN AT AN ANGLE OF 89 DEGREES (AS MEASURED FROM WEST TO NORTH) FROM THE PRECEDING LINE, A DISTANCE OF 58.88 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 101.25 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 20.00 FEET TO THE PLACE OF BEGINNING, ALL IN REGENT PARK UNIT ONE, BEING A SUBDIVISION PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 16, 1964, AS DOCUMENT NUMBER 2131431, IN COOK COUNTY, ILLINOIS.

SCHEDULE A  
11/01/79

ALTA LOAN POLICY

THIS POLICY IS INVALID UNLESS THE COVER SHEET AND SCHEDULE B ARE ATTACHED