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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



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1999-03-15 11:44:33
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

GRANT S WILLIAMS AND
MARY C HICKEY
817 S CLARENCE AVENUE
OAK PARK IL 60304

SEND TAX NOTICES TO:

GRANT S. WILLIAMS and MARY
C. HICKEY
817 S. CLARENCE AVENUE
OAK PARK, IL 60304

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GRANT S. WILLIAMS and MARY C. HICKEY, 817 S. CLARENCE AVENUE, OAK PARK, IL 60304, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th day of November, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97864849, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 IN BLOCK 7 IN MERCHANT'S MADISON STREET ADDITION IN NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-18-226-023-0000
Address(es) of premises: 817 S. CLARENCE AVENUE, OAK PARK, IL 60304

Witness Our hand(s) and seal(s), this 17TH day of FEBRUARY 1999

By: Laurie J. Kmiecik (SEAL)
LAURIE J. KMIECIAK LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 17TH day of FEBRUARY, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J. KMIECIAK and _____ and known to me to be the LOAN OPERATIONS OFFICER and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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N-
M-y
GAM

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M Schweinert Residing at _____

Notary Public in and for the State of _____ My commission expires _____



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