

2019067mry/PA
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM

UNOFFICIAL COPY

99247268

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1999-03-15 14:58:10
Cook County Recorder 23.50



99247268

ASSIGNMENT OF MORTGAGE

Market Street Mortgage Corporation, a Michigan Corporation (the "assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the Assignee), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated February 19, 1999, made by JARROD L. SMITH

to the Assignor in the principal sum of Seventy Eight Thousand Three Hundred Dollars Dollars (\$ 78,300.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document Number 99247267, on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Together with the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The Words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. In Witness Whereof, the Assignor has duly executed this Assignment the 19th day of February, 1999.

Assignor: Market Street Mortgage Corporation

By: Frank Wolff LENDER
Title: Frank Wolff, Regional Vice President

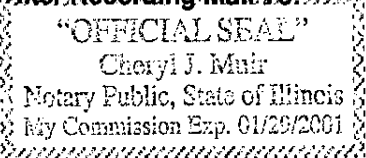
ATTEST:
By: Kristina Bartelt
Title: Closer

STATE OF ILLINOIS
COUNTY OF COOK

I, Cheryl Muir, a Notary Public in and for the County and State aforesaid, do hereby certify that Frank Wolff and Kristina Bartelt, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such Regional Vice-President and Closer of said Market Street Mortgage appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Market Street Mortgage, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 19th day of February, 19 99

(SEAL)
My Commission Expires _____
This instrument was prepared by: TINA BARTELT, Closer
Cheryl J. Muir
NOTARY PUBLIC

After Recording Mail To: Market Street Mortgage Corporation
ATTN: Document Control
2650 McCormick Drive, Suite 200
Clearwater, FL 33759



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LEGAL DESCRIPTION

PARCEL 1:

UNIT 2-N IN THE ST. LAWRENCE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 35 AND THE NORTH 15 FEET OF LOT 34 (EXCEPT THOSE PORTIONS OF SAID LOTS LYING WITHIN THE 33 FEET EAST OF AND ADJOINING THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN BLOCK 1 IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGLASHEN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 LYING EAST OF VINCENNES ROAD, IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98848636, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE P-2N AND STORAGE SPACE S-2N LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98848636.

PIN: 20-10-203-017-0000

Property of Cook County Clerk's Office