

UNOFFICIAL COPY

When recorded return to:

JEFFERY SHAW
840 POLAR LN.
DEERFIELD, IL. 60015

99248424

1176/0108 89 001 Page 1 of 2
1999-03-15 14:04:30
Cook County Recorder 23.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY R SHAW** to **CENTERBANK MORTGAGE COMPANY** bearing the date 10/04/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95690585. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

2

commonly known as: 2943 NORTH LINCOLN A
CHICAGO, IL 60657

pin#14-29-118-008

dated 01/28/99

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

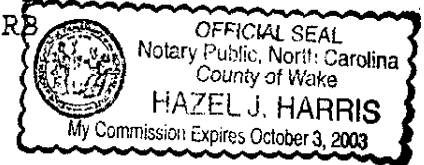
By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 01/28/99 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY on behalf of said CORPORATION.

HAZEL J. HARRIS

Hazel J. Harris



Notary Public/Commis expires

prepared by: NTC 420 N. Brand Blvd, 4th Fl, Glendale, CA 91203
FUNON EC 17699



ATGF, INC

Exhibit "A"

Loan Number: 4217614-00 Date:

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION
PARCEL 1: UNIT 207 IN VINERY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11, 12 AND 13 IN GROSS AND COUSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/3 LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95076083, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P7 AND STORAGE LOCKER 2 207, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95076083, ALL IN COOK COUNTY, ILLINOIS.

FIN: 14-29-118-008

Cook County Clerk's Office

95690335