



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 601054501

Index: 114833

JobNumber: 405_9849

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MITCHELL L. COHEN AND LYNN F. COHEN
Original Mortgagee: PRISM MORTGAGE COMPANY
Original Loan Amount: \$114,000.00
Property Address: 5335 FOX PATH LANE, HOFFMAN ESTATES, IL 60192
Date of DOT: 5/1/97
Date Recorded: 5/5/97
Doc. / Inst. No: 97315291
PIN: 06-09-301-011-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of December 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



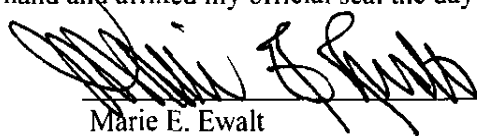
• 6 8 1 8 5 4 5 8 1 •

Handwritten initials: SV, 12/14

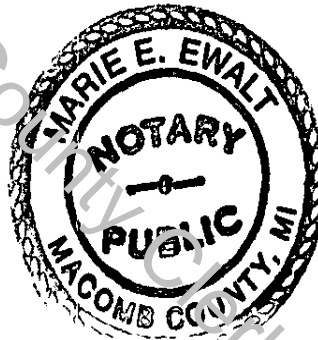
STATE OF Michigan
COUNTY OF Oakland

On this the 9th day of December 1998 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



• 6 8 1 8 5 4 5 8 1 •

EXHIBIT 'A'

JOB #: 405-9849
LOAN #: 0601054501
INDEX #: 114833

LOT 23 IN THE FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS
RIDGE-UNIT 1 BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN
ESTATES RECORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04084103, IN COOK
COUNTY, ILLINOIS.

06-09-301-011-0000

Office of Cook County Clerk's Office