

UNOFFICIAL COPY

99248685

177/0125 41 001 Page 1 of 3  
1999-03-15 15:02:00  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
Becky Smith  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594



495389405



**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by RONALD SCHULTZ  
LINDA L SCHULTZ

to GMAC MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_  
dated JUNE 1ST, 1998, calling for the original principal sum of \_\_\_\_\_

Four Hundred Two Thousand Seven Hundred Fifty Dollars

AND 00/100 \_\_\_\_\_ dollars

( \$ 402,750.00 ), and recorded on 06/08/1998 in Mortgage Record 7943, page

0055, and or Instrument # 98173423 (Rerecorded on / / in Mortgage

Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

SEE ATTACHED

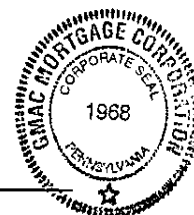
Parcel Number: 2708402051 Commonly known as: 10531 MISTY HILL ROAD  
ORLAND PARK, IL 60462-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16TH day of FEBRUARY, 1999.

GMAC Mortgage Corporation

By Jill E. Junk  
Jill E. Junk  
Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

sy  
p3  
my

# UNOFFICIAL COPY

495389405

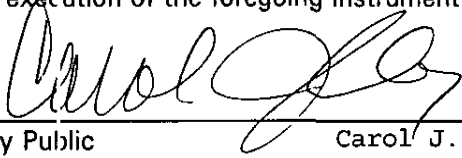
State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 16TH day of FEBRUARY  
1999, personally appeared Jill E. Junk  
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 12/08/2000

  
\_\_\_\_\_  
Notary Public Carol J. Chapman



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1: LOT 37 (EXCEPT THAT PART OF LOT 37 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 37; THENCE SOUTH 63 DEGREES, 57 MINUTES, 29 SECONDS WEST A DISTANCE OF 3.0 FEET; THENCE SOUTH 26 DEGREES, 02 MINUTES, 31 SECONDS WEST A DISTANCE OF 67.54 FEET; THENCE SOUTH 28 DEGREES, 41 MINUTES 48 SECONDS EAST A DISTANCE OF 67.57 FEET TO THE POINT OF BEGINNING; IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOT 36 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 37, THENCE NORTH 63 DEGREES, 57 MINUTES, 29 SECONDS EAST A DISTANCE OF 3.0 FEET; THENCE SOUTH 26 DEGREES, 02 MINUTES 31 SECONDS EAST A DISTANCE OF 67.54 FEET, THENCE NORTH 26 DEGREES, 41 MINUTES, 48 SECONDS WEST A DISTANCE OF 67.58 FEET TO THE POINT OF BEGINNING, IN CRYSTAL TREE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER PRIVATE ROADWAY AS SHOWN ON PLAT OF CRYSTAL TREE AFORESAID AND AS CREATED BY THE DEEDS DATED JUNE 8, 1988 AND RECORDED JUNE 15, 1988 AS DOCUMENT NUMBER 88 259 456 AND 88 261 099