

ASSIGNMENT OF REAL ESTATE MORTGAGE

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1167/0320 66 001 Page 1 of 2  
1999-03-15 15:21:50  
Cook County Recorder 23.50



Return to and prepared by:  
ANGELA J. ROTHWELL  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

Loan # 2603771

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 33759, does hereby grant, sell, assign, transfer and convey, unto:  
COUNTRYWIDE HOME LOANS, INC.  
6400 LEGACY DRIVE, PLANO, TX 75024-3697  
(herein "Assignee"), a certain mortgage dated 31st day of August, 1998 made and executed by  
MARTIN SANTOYO AND GABRIELA GOMEZ, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$129,653.00 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 9894803 of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 6554 S KOSTNER AVENUE  
CHICAGO, IL 60629

TAX ID # 19-22-124-039

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11th day of September, 1998

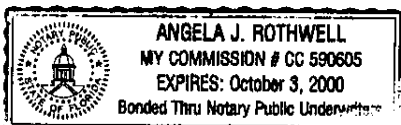


MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

BY [Signature]  
ASST. VICE PRESIDENT  
LISA A. DUNN

The foregoing instrument was acknowledged before me this 11th day of September, 1998 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Angela J. Rothwell  
NOTARY PUBLIC  
My commission expires:

5/22/01  
my

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LOT 19 IN PRINCE BUILDERS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2  
OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
P.I.N.: 19-22-124-039

Property of Cook County Clerk's Office