

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

11/9/03 66 001 Page 1 of 2
1999-03-15 15:24:33
Cook County Recorder 23.50



99248763

Return to and prepared by:
Ketty Gonzalez
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

Loan # 2494425

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: M & T MORTGAGE CORPORATION 1 FOUNTAIN PLAZA, BUFFALO, NY 14203-1495 (herein "Assignee"), a certain mortgage dated 29th day of October, 1998 made and executed by SCHYEL N. GUNTER, A SINGLE WOMAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$77,400 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No.) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. 9893450
Property Address: 11821 S WALLACE STREET CHICAGO, IL 60628

TAX ID # 25-21-235-008

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 24th day of November, 1998

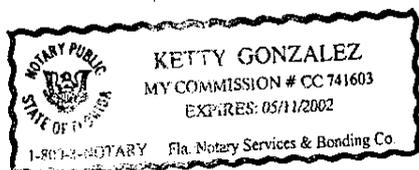
MARKET STREET MORTGAGE CORPORATION

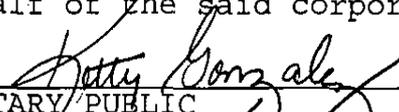
STATE OF FLORIDA
COUNTY OF PINELLAS

BY 
ASST. VICE PRESIDENT
Lisa A. Dunn



The foregoing instrument was acknowledged before me this 24th day of November, 1998 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.




NOTARY PUBLIC
My commission expires:

SV
11/24/98

COOK

County, Illinois:
THE NORTH 1/2 OF LOT 12 IN BLOCK 3 IN HANNAH B. GANO'S ADDITION TO PULLMAN,
A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 25-21-332-008

Properly of Cook County Clerk's Office