UNOFFICIAL CO 99248998 On the control of the contr

1999-03-16 10:11:24 Cook County Recorder 25.50

Recording Requested By: ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

NEFTALI SOTO 1417 W 19TH ST CHICAGO, IL 60608

JIAM)

COOK COUNTY RECORDER 99248998

BRIDGEVIEW OFFICE

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #:0011493186 "SOTO" Lender ID:/ Escrow/Title:OC 000442821 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of
a certain mortgage, whose parties, dates and recording information are below,
does hereby acknowledge that it has received full payment and satisfaction of
the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: NEFTALI R SOTO AND ROSEMARY SOTO, HUSBAND AND WIFE

Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS

Dated: 09/27/1997 and Recorded 10/07/197 as Instrument No. 97745552 in the

County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 17-20-321-012

Property Address: 1417 W 19TH ST, CHICAGO, IL, 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly suthorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS

On February 15, 1999

ALISHA M. MARSHALL, VICE ARESIDENT

TTG-19990215-0005 ILCOOK COOK IL BAT: 147 KXILSOM1

16887h

TICOR TITLE

D.

Page 2 Satisfaction

STATE OF Illinois COUNTY OF Cook

T GATES

Notary Expire: 12/29/2002

OFFICIAL SEAL T GATES

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/29/02

(This area for notarial seal)
Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
TTG-19990215-0005 ILCOOK COOK IL BAT: 147/001/1491167 (XILSOM1

UNOFFICIAL COP\$\$\alpha48998 Page 3 of 3



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000442821 OC STREET ADDRESS: 1417 W. 19TH STREET

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 19 IN KASPAR'S SUBDIVISION OF BLOCK 11, LYING SOUTHEAST OF BLUE ISLAND OR COOK COUNTY CRAK'S OFFICE AVENUE, IN JOHNSTON & LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NURTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD