

UNOFFICIAL COPY

99248168

11/4/0106 11 001 Page 1 of 2
1999-03-15 14:28:09
Cook County Recorder 23.50

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:8083615



99248168

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **SAM G NUZZO AND RAMONA NUZZO** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 12/31/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98034261. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 17547 GREENBAY
LANSING, IL 60438

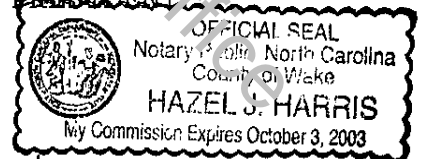
dated 02/03/99
FIRST UNION MORTGAGE CORPORATION

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 02/03/99 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public/Commis expires



prepared by: NTC 420 N. Brand Blvd., 4th Fl, Glendale, CA 91203
FUNON EC 17712



Handwritten initials/signature

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EXHIBIT 'A'

8083615

THE SOUTH 10 FEET OF LOT 15, LOT 16, THE NORTH 10 FEET OF LOT 17 IN BLOCK 4 IN AIRWAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS 3 AND 10 BLOCK 1 (EXCEPT LOTS 12, 13, 14, BLOCK 2 AND ALL OF BLOCK 3 AND 4 IN SOUTHERN BERNICE BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 17.2434 ACRES THEREOF, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 343063, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office