

UNOFFICIAL COPY

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11/4/0109 11 001 Page 1 of 2
1999-03-15 14:30:09
Cook County Recorder 23.50

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:5136246



99248171

**SATISFACTION/
DISCHARGE OF MORTGAGE**

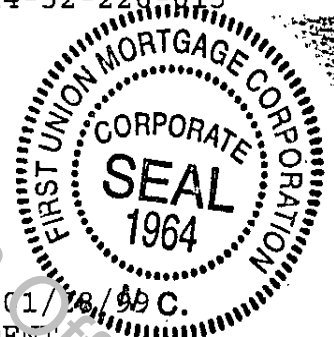
The undersigned certifies that it is the present owner of a mortgage made by **PAUL J HOFFMAN** to **KEY MORTGAGE SERVICES INC** bearing the date 11/11/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97903802. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2023 NORTH BISSEL ST
CHICAGO, IL 60614

pin#14-32-226-015

dated 01/28/99
FIRST UNION MORTGAGE CORPORATION

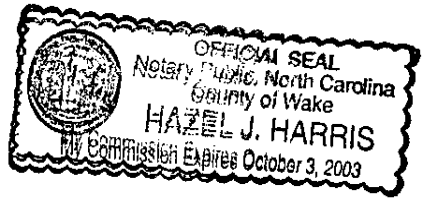
By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 01/28/99 C.
by MICHAEL CARTER the ASST. VICE PRESIDENT
of FIRST UNION MORTGAGE CORPORATION
on behalf of said CORPORATION. HAZEL J. HARRIS

Hazel J. Harris
Notary Public/Commis expires

prepared by: NTC 420 N. Brand Blvd., 4th Fl, Glendale, CA 91203
FUNON EC 17699



Handwritten initials: SH, N, MY

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EXHIBIT 'A' 5136246

LOT 33 IN BLOCK 6 IN CUSMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office