

UNOFFICIAL COPY

99248173

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:5159296

1174/0111 41 001 Page 1 of 2
1999-03-15 14:31:25
Cook County Recorder 23.50



99248173

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID B BEATTY AND RAYA BEATTY** to **FIRST HOME MORTGAGE CORP**

bearing the date 01/13/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98059851

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 201 GOLF TERRACE
WILMETTE, IL 60091

dated 01/28/99

FIRST UNION MORTGAGE CORPORATION

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



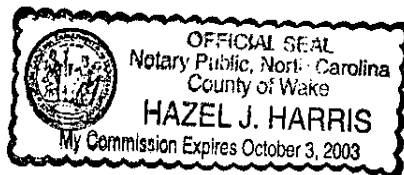
STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 01/28/99 by MICHAEL CARTER the ASST. VICE PRESIDENT

of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS

Notary Public/Commis expires
prepared by: NTC 420 N. Brand Blvd., 4th Fl, Glendale, CA 91203
FUNON EC 17699



SY
1/28
MI

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EXHIBIT 'A'

5159296

LOT 7 (EXCEPT THE EAST 5 FEET OF THE SOUTH 57 1/4 FEET THEREOF OF MEASURED ON THE EAST LINE OF LOT 7) IN J.H. PENNY AND SON'S RESUBDIVISION OF LOTS 18, 19 AND 20 IN THE SUBDIVISION OF LOT 32 AND PART OF LOT 31 IN BAXTER'S SUBDIVISION IN THE VILLAGE OF WILMETTE, IN TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 2 FEET (EXCEPT THE EAST 155 FEET THEREOF) ON THAT PART OF THE NORTH 2.63 ACRES OF LOT 33 IN SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION WILMETTE RESERVATION LYING WEST ON SANITARY DISTRICT RIGHT OF WAY IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office