Order No. Loan No. 4114604



After Recording Return To:

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## **ELLE MANAGEMENT CORPORATION**

ASSIGNMENT DIVISION P.O. BOX 1710



CAMPBELL, CA 95009-1710 SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation without recourse all the rights, title and interest of the undersigned in and to that certain Mortgage dated 10/04/1996 executed by SHARON K EASTERLING , Mortgagor, , Mortgagee, , as document No. 01 9777 to , Page and recorded 10/10/1996 County, Illinois, of Official Records in the office of the County Recorder of COOK COUNTY describing land therein as: TAX I.D. 11-32-114-031-1038 SEE ATTACHED EXHIBIT 'A TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Aames Home Loan of America, a California Corporation, STATE OF CALIFORNIA JOSEÉ COUNTY OF LOS ANGELES KATHERINE L. MURRAY, NOTARY PUBLIC October 11, 1996 before me, . NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC" JOSEPHINE NACES; MIRIAM PARADA NAME(S) OF SIGNER(S) 🗶 personally known to me - OR - 🗆 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



9026010 (08/95)

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APPENDIX A

NIT 1227-2A IN LUNT COURT CONDOMINIUM AS DELINEATED IN SURVEY OF THE OLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS FARCEL'): LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 ITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE INTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 IORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINDIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY XCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT ERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 27, 1979 AND NOWN AS TRUST NUMBER 34499, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS F COOK COUNTY, ILLINDIS AS DOCUMENT NUMBER 25246455, TOGETHER WITH AN NDIVIDED .280% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE ROPERTY AND STACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SURVEY), IN DOCK COUNTY, ILLINDIS.