

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:5136525

99249526

1184/0085 14 001 Page 1 of 2
1999-03-16 11:02:49
Cook County Recorder 23.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID R. RUSSELL AND GAIL D RUSSELL** to **MARKET STREET MORTGAGE CORPORATION** bearing the date 10/28/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97831936. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 156 E SHERMAN STREET
PALATINE, IL 60067

pin#02-14-302-007, 011, 01

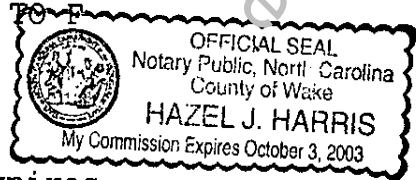
dated 02/04/99

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA

By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 02/04/99 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO NATIONAL BANK OF NORTH CAROLINA on behalf of said CORPORATION.



Hazel J. Harris
HAZEL J. HARRIS
Notary Public/Commis expires

prepared by: NTC 420 N. Brand Blvd, 4th Fl, Glendale, CA 91203
FUNON EC 17731



5-4
P2
H
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Whit "A"

LOT 3 (EXCEPT THE EAST 16 FEET THEREOF) AND LOT 4 AND THE SOUTH 10 FEET OF THE EAST 140.25 FEET OF LOT 2 (EXCEPT THE EAST 16 FEET THEREOF) IN FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 17 RODS, THENCE SOUTH 20 RODS; THENCE EAST 17 RODS; THENCE NORTH 20 RODS TO THE PLACE OF BEGINNING, SAID PROPERTY BEING ALSO KNOWN AND DESCRIBED AS LOTS 1 TO 6, INCLUSIVE, IN BLOCK Z OF JOEL WOOD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.