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1999-03-16 11:05:59
Cook County Recorder 23.50

Recording Requested By:
American Reconveyance Corporation

When Recorded Return To:

Mark Hoskins
4636 N Malden 2s
Chicago, IL 60640



Property of Cook County Office

SATISFACTION



Norwest Mortgage, Inc. - Charlotte #.6565075 "SCHAFFNER" Lender ID:730487/141988207 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK S SCHAFFNER AND JOHN O HOSKINS,
Original Mortgagee: PREFERRED MORTGAGE ASSOCIATES, LTD.
Dated: 12/12/97 and Recorded 12/17/97 as Instrument No. 97946848 in the County of COOK State of ILLINOIS

Legal: PARCEL 1: UNIT 2-S IN 4636 NORTH MALDEN VIA VENETO CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 161 AND THE SOUTH 5 FEET OF LOT 160 IN THE SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY ILLINOIS.
PARCEL2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-H A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORSAID RECORDED AS DOCUMENT 91 451 179.

Assessor's/Tax ID No.: 14-17-109-025-1002
Property Address: 4636 N. Malden #2s, Chicago, IL, 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Mortgage Inc.
On February 16, 1999

By: [Signature]
M. M. TAYLOR, VICE PRESIDENT

g-y
P2
M Y

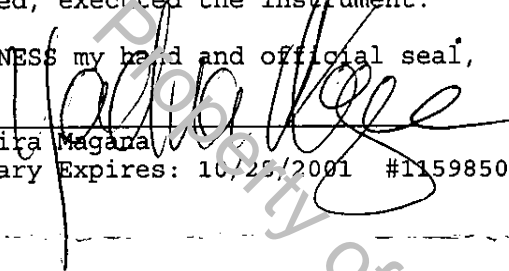
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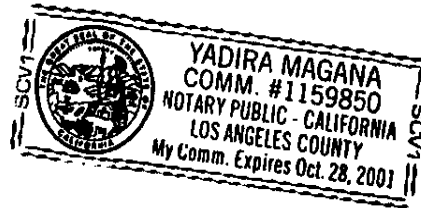
Page 2 Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON February 16, 1999, before me, Yadira Magana, a Notary Public in and for Los Angeles County, in the State of California, personally appeared M. M. Taylor, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Yadira Magana
Notary Expires: 10/28/2001 #1159850



Prepared By: Stanley Gainsforth, 25600 Rye Cyn Rd., Ste B., Valencia, CA 91355 805-294-1342
ESR*19990215-0025 ILCOOK COOK IL BAT: 16000/6565075 KILL SOMM

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