

# UNOFFICIAL COPY

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11/4/011 14 001 Page 1 of 2  
1999-03-16 11:21:31  
Cook County Recorder 23.50



when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
SecFed#:223920  
GMAC#:306152036  
Inv/Pool:FHLM

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 06/10/96, made by PAUL MARRON

to PREFERRED MORTGAGE ASSOCIATES, LTD and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96472856

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:4237 N FRANCISCO  
01/19/99 CHICAGO, IL 60618 13-11-314-007  
SECURITY FEDERAL BANK, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County

By: *Kansas Wilson*  
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires:02/26/1999

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152  
SECFD BH 152EH



*[Handwritten signature]*

# UNOFFICIAL COPY

96472856

RECORD AND RETURN TO:  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

PREPARED BY:  
H.A. DAVIS  
DOWNERS GROVE, IL 60515

*L# 200120-115*

DEPT-01 RECORDING \$41.50  
T#0014 TRAN 6278 06/20/96 09:23:00  
#2624 ÷ JW #--96-472856  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **JUNE 10**  
The mortgagor is **PAUL MARRON, A BACHELOR**

, 1996

("Borrower").

This Security Instrument is given to  
**PREFERRED MORTGAGE ASSOCIATES, LTD.**  
which is organized and existing under the laws of  
address is

THE STATE OF ILLINOIS

, and whose

3030 FINLEY ROAD, SUITE 104, DOWNERS GROVE, ILLINOIS 60515

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED FORTY THOUSAND AND 00/100**

Dollars

(U.S. \$ **140,000.00** ). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
on **JULY 1, 2026** . This Security Instrument secures to Lender: (a) the repayment of

the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of  
all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

**COOK**

**LOT 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 39 AND ALL OF  
LOTS 40 TO 48 BOTH INCLUSIVE IN BLOCK 7, IN ROSE PARK, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.**

96472856

**13-13-314-007**  
which has the address of

**4237 N. FRANCISCO**

**CHICAGO**

[Street]

[City]

Illinois **60618**  
[State] [Zip Code]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and  
fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security  
Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants  
and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS -Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
Form 3014 9/90 Amended 5/91