

Prepared By: LEVCO FINANCIAL SERVICES  
When Recorded Mail To:

AMCORE CONSUMER FINANCE CO.  
262 N. PHELPS AVENUE  
ROCKFORD, IL 61108



Loan No. 858758



Commonly known as

6119 S. ROCKWELL  
CHICAGO, IL 60629

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

AMCORE CONSUMER FINANCE COMPANY

all the rights, title and interest or undesigned in and to that certain Real Estate Mortgage dated NOV. 11, 1998 executed by

ARNULSO MENSES

to LEVCO FINANCIAL SERVICES  
and whose address is 5225 W. TOUHY AVE., SKOKIE, IL 60077  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

, as Document No. 08080787

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 34 IN BLOCK 4 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION  
OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13  
AND THE NORTH AND THE NORTHEAST QUARTER, OF SECTION 24, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN #19-13-420-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/17/98

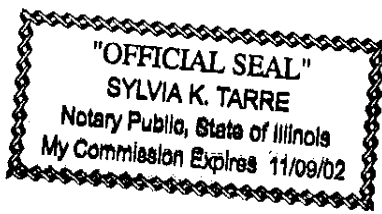
Witness:

STATE OF ILLINOIS COUNTY OF COOK )ss.  
On DECEMBER 17, 1998 before me, the undersigned, a Notary Public in and for the said County and State, RICK LEVINSON  
personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the  
PRESIDENT of LEVCO FINANCIAL SERVICES  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

Notary Public for the state of  
My commission expires:

(Official Seal)



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P1  
NW  
MB  
JHC