

Prepared By: LEVCO FINANCIAL SERVICES  
When Recorded Mail To:

1182/0043 52 001 Page 1 of 1  
1999-03-16 08:13:48  
Cook County Recorder 23.50

AMCORE CONSUMER FINANCE COMPANY  
262 N. PHELPS AVENUE  
ROCKFORD, IL 61108



Loan No. 858928



Commonly known as

2029 N. WHIPPLE  
CHICAGO, IL 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

AMCORE CONSUMER FINANCE COMPANY

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated DEC. 1, 1998 executed by

JUAN & PAULA HERTA

to LEVCO FINANCIAL SERVICES  
and whose address is 5225 W. TOUHY AVE., SKOKIE, IL 60077  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

as Document No. 08143301

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE NORTH 2/5 OF LOT 59 AND ALL OF LOT 60 IN PALMER PLACE ADDITION  
BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST  
1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY  
14, 1876 IN BLOCK 11 OF PLATS PAGE 34 IN COOK COUNTY, ILLINOIS

PIN #13-36-116-053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: DECEMBER 17, 1998

Witness:

STATE OF ILLINOIS COUNTY OF COOK )ss.

On DECEMBER 17, 1998 before me, the undersigned, a Notary Public in and for the said County and State, RICK LEVINSON  
personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT

of LEVCO FINANCIAL SERVICES

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed  
of said corporation.

Notary Public for the state of  
My Commission Expires



(Official Seal)

3-4  
P-1  
N-11  
M-1  
J-1