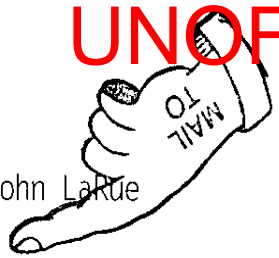


# UNOFFICIAL COPY



RELEASE DEED  
0005374079 John LaRue

99249745

MAIL TO:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

1182/0106 52 001 Page 1 of 3  
1999-03-16 10:45:51  
Cook County Recorder 25.50

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
MAE SHELTON, BERTHA SHELTON  
of the County of COOK and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated October 23, 1997, and recorded in  
the Recorder's Office of COOK County in the State of Illinois,  
as Document no. 97-814780  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 16 09 111 038  
Property address: 614 N Lockwood Ave Chicago IL 60644  
SEE THE ATTACHED

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this February 10, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

*Keith D. Studnick*  
Keith D. Studnick, Asst. Vice President

*Kathy M. Crescenzo*  
Kathy M. Crescenzo, Asst. Secretary

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R-3  
2-7  
sm

# UNOFFICIAL COPY

99249745

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this February 10, 1999.

  
\_\_\_\_\_  
Maria H. Yannaccone, Notary Public

My commission expires on \_\_\_\_\_

NOTARIAL SEAL MARIA H. YANNACCONI, Notary Public Hatboro, Montgomery County My Commission Expires March 11, 2002
---

IMPRESS SEAL HERE

County Clerk's Office

**UNOFFICIAL COPY**

## SCHEDULE A

ALTA POLICY  
SCHEDULE A

Policy No. 135-02-117330

File No. 97IL07784

99249745 Page 3 of 3

Date of Policy: 10/30/97

Amount of Insurance: \$53,200.00

## 1. Name of Insured:

Decision One Mortgage Company, It's successors and/or assigns as their interest may appear.

## 2. The estate or interest in the land which is encumbered by the insured Mortgage is:

FEE SIMPLE

## 3. Title to the estate or interest in the land is vested in:

MAE SHELTON AND BERTHA SHELTON, IN JOINT TENANCY

## 4. The insured mortgage and assignment thereof, if any, are described as follows:

Mortgage dated 10-23-97 and recorded 10-30-97 as document number 97814780 made by MAE SHELTON, A SINGLE WOMAN AND BERTHA SHELTON, A SINGLE WOMAN to DECISION ONE MORTGAGE COMPANY to secure an indebtedness of \$53,200.00.

## 5. The land referred to in this policy is described as follows:

LOT 18 IN BLOCK 4 IN THE WILLIAM WALKER SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.