UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:214996 GMAC#:306139548

Inv/Pool:FNMA 434372

99249787

1182/0148 52 001 Page 1 of 1999-03-16 11:25:00

Cook County Recorder



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL PANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammorld Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 11/20/92, made by

ANN P CHARNEY

to SUMMIT FINANCIAL SERVICES

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book

as Instr# 92947118

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:115 LE MOYNE

OAK PARK, IL 60302

16-05-111-003

Comm. #1052337 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY Comm Expires Feb. 26 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

Kansas Wilson

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by Kansas Wilson this 4th day of January, 1999

of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County JIM BEASLEY

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC, 20 N. Brand Bl 4th F Glendale, CA 91203 (800)346-9152

FILED FOR RECORD

92 DEC 16 AKII: 48

92947118

99249787 Page 2 of

[Space Above This Line For Recording Data] -

MORTGAGE -

Loan # CHARNEY

THIS MORTCAGE ("Security Instrument") is given on ANN P. CHARMAY, DIVORCED NOT REMARRIED

November 20, 1992

. The mortgagor is

("Borrower"). This Security Instrument is given to

SUMMIT FINANCIAL SERVICES

which is organized and existing under the laws of

THE STATE OF ILLINOIS

address is 5818 SOUTH ARCHER ROAD, SUMMIT, YLLINOIS 60501

("Lender"). Borrower owes Lender the principal sum of

one hundred twenty-six thousand and

Dollars (U.S. \$ 126,000.00

This debt is evidenced by Borrower's note dated the same data as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payeble on December 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Porrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in

LOT 6 IN BLOCK 8 IN FAIR OAKS TERRACE, A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TWANCHIP 39, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-05-111-003 which has the address of

Illinois

7401325 F

60302 [Zip Code]

115 LEMOYNE ("Property Address"); OAK PARK

[Street, City],

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

-6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291