

Prepared By

UNOFFICIAL COPY 99249003

HOMESTART MORTGAGE CORP.
605 EAST ALGONQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS, ILLINOIS 60005

1099/0012 80 002 Page 1 of 2
1999-03-16 10:45:04
Cook County Recorder 23.50

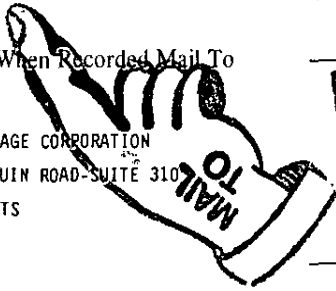
**COOK COUNTY
RECORDER**



99249003

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
605 EAST ALGONQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS
ILLINOIS 60005



BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980160350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 5, 1999**
executed by **DWELLIE DANIELS, MARRIED AND LAURA DANIELS, MARRIED**

to **HOMESTART MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
ARLINGTON HEIGHTS, ILLINOIS 60005

THE STATE OF ILLINOIS
605 EAST ALGONQUIN ROAD-SUITE 310

99249002

and recorded in Book/Volume No.
No.

page(s)

, as Document described

hereinafter as follows: County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **16319 S. WOLCOTT, MARKHAM, ILLINOIS 60426**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOMESTART MORTGAGE CORPORATION

On **MARCH 10, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: **TOMAS L. MONSIEUR**
Its: **MANAGING DIRECTOR**

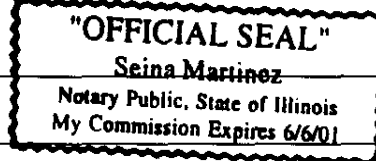
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

[Signature]
Witness:

Notary Public *Seina Martinez Cook*
County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Handwritten mark]

RIDER - LEGAL DESCRIPTION

LOT 11 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 2 IN CROISSANT PARK MARKHAM 2ND ADDITION A RESUBDIVISION OF ALL OF BLOCKS 1, 2, AND 3; LOTS 1 TO 13 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE AND LOTS 25 TO 29 INCLUSIVE IN BLOCKS 8 IN COLUMBIA ADDITION TOK HARVEY BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P. #
11. #

29-19-402-060-0000