



STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID

CERTIFICATE OF  
RELEASE OF LIEN

- FOR: {X} MEDICAL ASSISTANCE
- { } BLIND ASSISTANCE
- { } AGED ASSISTANCE
- { } DISABILITY ASSISTANCE

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**

Notice is hereby given that I, Isabel Blanco, acting in my official capacity of Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$1,425.59, do hereby release the lien for assistance as checked above, which was paid to or on behalf of Madaline Burtch, 91-200-705467, dated February 27, 1997, and recorded in Cook County, State of Illinois, on February 27, 1997, under Document No. 97 136 793, against the following described real property:

**Item 1:** Unit 1 K as described in survey delineated on and attached to and a part of a Declaration of Condominium ownership registered on the 18<sup>th</sup> day of May, 1967, as Document #2325134.

**Item 2:** An undivided 2,743% interest, (except the units delineated and described in said survey), in and to the following described premises: That part of Lot 13 falling within the West 175 feet of Section 12, in King Estates Subdivision in Evergreen Park, being the Northwest 1/4 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, commonly known as 9551 S. Kedzie, Evergreen Park, Illinois, 60805 P.I.N. 24-12-100-081-0000.

Dated February 9, 1999.

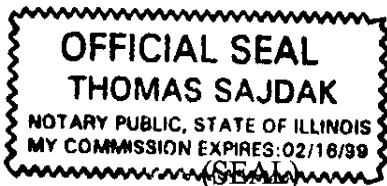
Isabel Blanco  
Local Office Administrator

**GIT**

State of Illinois }  
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County of Cook         }

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I, Thomas Sajdak, Notary Public, do hereby certify that Isabel Blanco, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this

9<sup>th</sup> day of February, A.D., 1999.

Thomas Sajdak  
Notary Public

UNIT 1K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOUNTAIN BLUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2325134, IN NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO: FISHER & FISHER #2500  
120 N. LASALLE  
CHGO IL 60602



Property of Cook County Clerk's Office