UNOFFICIAL COP% 50540

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#: 224265 GMAC#:306136985

Inv/Pool:FNMA 250701

1191/0151 26 001 Page 1 of 1999-03-16 11:20:33 Cook County Recorder



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 08/23/96, made by CHERYL A DEL RIO to U.S. BANK and recorded in the Recorder or Registrar of Titles of

COOK County, Illinois in Book Pa44.

as Instr# 96872048

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as: 280 HIGHLAND DRIVE CHICAGO HEIGHTS, IL 60411 01/04/99

32-17-307-056

JIM BEASLEY Comm. #1052337 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

Comm. Expires Feb. 26, 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Laks County

Kansas Wilson

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 4th day of January, 1999 , by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Notary Public Jim Beasley My commission expires:02/26/1999

Prepared by:
M.Hoy/NTC 420 N. Brand Bl. 4th Fl . Glendale, CA 91203 (800)346-9152

96872048

RECORD AND RETURN TO:

U.S. BANK

17130 SOUTH TORRENCE AVENUE-SUITE 200 LANSING, ILLINOIS 60438

99250540 Page 2 of

DEPT-D1 RECORDING

\$31.5

T#0010 TRAN 6562 11/15/96 11:45:00

COOK COUNTY RECORDER

Prepared by DENNIS 60438

## **MORTGAGE**

AUGUST 23, THIS MORTGAGE ("Security Instrument") is given on CHERYL A. DEL RIO, DIVORCED NOT SINCE REMARRIED

. The mortgagor is

("Borrower"). This Security Instrument is given to U.S. BANK

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 17130 SOUTH TORRENCE AVENUY-SUITE 200

, and whose

85,000.00

LANSING, ILLINOIS 60438 EIGHTY FIVE THOUSAND AND 00/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payal to on SEPTEMBER 1, 2026 This Security Instrument secures to Lender: (a) the repayment of the debt eviden ed by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Bonower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, rant and convey to Lender the following County, Illinois:

described property located in COOK LOT 31 (EXCEPT THE EAST HALF) AND LOT 32 IN BLOCK 1 IN MACKLER HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 35 NORTH PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

611

32-17-307-056

280 HIGHLAND DRIVE , CHICAGO HEIGHTS which has the address of Zip Code ("Property Address"); 60411 Illinois

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM initials: \_\_\_\_\_\_ INSTRUMENT Form 3014 9/90

-6R(IL) (9502)

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

ATTORNEY'S NATIONAL TITLE NETWOK. THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 80802

**DPS 1089** 

Street, City ,