## **UNOFFICIAL COPY**

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203 SecFed#:202558 GMAC#:306136312

Inv/Pool:FNMA 042004

99250544

1191/0155 26 001 Page 1 of 1999-03-16 11:22:15 Cook County Recorder



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described thereir together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hamnond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date (1/15/87, made by HEWES D BUY AND MARY C BUY to STABILITY INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 87037611 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:5711 W 128TH STREET UNIT 13

CRESTWOOD, IL 60445

24-32-210-012

JIM BEASLEY Comm. #1052337 OTARY PUBLIC CALIFORNIA OLOS ANGELES COUNTY

Comm, Expires Feb. 26, 1999

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Jake County

Kansas Wilson

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me 4th day of January, 1999 , by Kansas Wilson

of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County

on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/1999

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl SECFD DH 158DH . Glendale, CA 91203 (800)346-9152

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COOK COUNTY, ILLINOIS FILED FOR RECORD

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87037611

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## **MORTGAGE**

Unit # 13 in Carriage Hill Condominium as deline tel on a survey of the following described Real Estate:
Lot 22 in Clem B. Mulholland's Carriage Hill Subdivision of part of the North East 1/4 of Section 32, Township 37 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as occument 86156387 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

B. C.O : ptn# 24-32-210-012 om

which has the address of5711	W. 128th St. Un	it / 13	Crestwood
Illinois	[Street]	ddress'');	[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or