

UNOFFICIAL COPY

99250622

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1999-03-16 08:56:57  
Cook County Recorder 25.50



99250622

The above space is for the recorder's use only

**SUBORDINATION OF LIEN  
(Illinois)**

Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067

Account # 6100100364

73572 3/3GAD

**PARTY OF THE FIRST PART** HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 12 day of JUNE 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 97420182 made by KENNETH J. KROFEL and MARY A. KROFEL, BORROWER(S) to secure an indebtedness of **\*\*FOURTY THOUSAND AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 12-11-419-028 VOL. 311

Property Address: 8049 W MEMORY LN., CHICAGO, IL 60656-3136

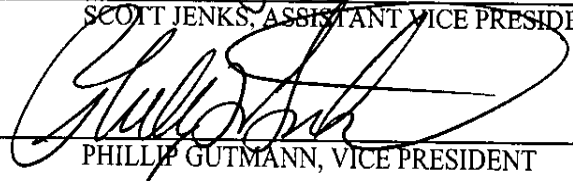
**PARTY OF THE SECOND PART:** COLE TAYLOR, ITS RESPECTIVE SUCCESSORS AND ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 5TH day of MARCH, 1999, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. **99250620** reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*EIGHTY THOUSAND AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

99250620

DATED: FEBRUARY 23, 1999

  
SCOTT JENKS, ASSISTANT VICE PRESIDENT

  
PHILLIP GUTMANN, VICE PRESIDENT

This instrument was prepared by: Amy Pitrello Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60094-4034

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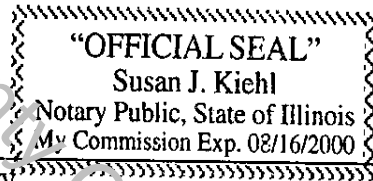
STATE OF ILLINOIS}
} SS.
County of Cook}

I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SCOTT JENKS personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and PHILLIP GUTMANN, personally known to me to be the VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this February 23, 1999.

Susan J. Kiehl (handwritten signature)

Susan J. Kiehl, Notary



Commission Expires August 16, 2000

SUBORDINATION OF LIEN (Illinois)

FROM:

99250622

TO:

Mail To: Harris Trust and Savings Bank 150 W. Wilson Palatine, IL 60094-4034

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LOT 43 IN WITWICKI'S FIRST ADDITION TO GLEN EDEN ESTATE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE NORTH ALONG THE EASTLINE OF SAID SECTION, 5 CHAINS AND 50 LINKS, THENCE WEST PARALLEL WITH THE SOUTH LINE OF NORTH 1/2 OF SECTION 11 AFORESAID, 27 CHAINS AND 33 LINKS, THENCE SOUTH 5 CHAINS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH 1/2 OF SECTION AFORESAID, THENCE EAST ON SAID SOUTH LINE TO THE POINT OF BEGINNING ( EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND EXCEPT THE EAST 600 FEET THEREOF), ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12-11-419-028

Property of Cook County Clerk's Office  
99250622