

UNOFFICIAL COPY

99250732

Prepared by, and after recording return to:
TEMPLE-INLAND MORTGAGE CORPORATION
Banking & Shipping Dept., Ste. 305
P.O. Box 2198
Austin, TX 78768-2198
Attn: Sandy Burrow

11/6/001, 33 001 Page 1 of 2
1999-03-16 09:16:41
Cook County Recorder 23.50



99250732

Loan No: 1159978
Borrower: WASHINGTON
17584 DRUMMOND DRIVE
TINLEY PARK, Illinois 60477

PIN#

ASSIGNMENT OF SECURITY INSTRUMENT

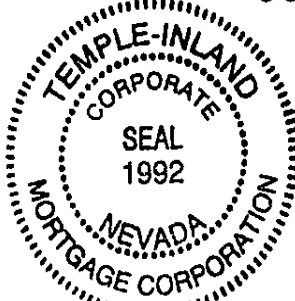
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to —
HOMESIDE LENDING, INC. Its successors and assigns
3333 N. Mayfair Rd., Suite 306, Milwaukee, WI 53222 all the rights,
title and interest of the undersigned in and to that certain Real Estate Mortgage dated May 26, 1998 , executed by
ULYSSES J WASHINGTON AND
MARGUERITE L WASHINGTON HIS WIFE

to Lendex, Incorporated
whose address is 3030 LBJ Freeway #300, Dallas, TX 75234-

and recorded as Instrument No. 98482667 on 6/09/1998 in Book NA , Page(s) NA
of Official Records in the County Recorder's or Clerk's Office of Cook County, Illinois
Property (Including any improvements) Subject to Lien:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage this 28th day of August, 1998.

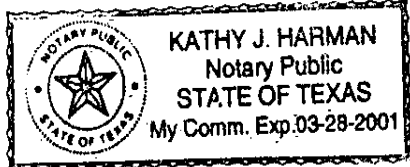


Temple-Inland Mortgage Corporation

By: Lisa C. Payne
Lisa C. Payne
Sr. Vice President

State of Texas
County of Travis

The foregoing instrument was acknowledged before me this 28th day of August, 1998
by Lisa C. Payne, Sr. Vice President
of Temple-Inland Mortgage Corporation



[Signature]
Notary Public in and for the State of Texas

Handwritten notes: 11/2/99, 4m

UNOFFICIAL COPY

99250732 Page 2 of 2

STREET ADDRESS: 17584 DRUMMOND DRIVE
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 27-34-104-026-1171

LEGAL DESCRIPTION:

UNIT 171 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS