

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.



Loan #1802575/Evans

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of
the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 26th day of March, 1996 made by
First Alliance Credit Corporation to Annie R. Evans WATA Annie Ruth Evans and recorded as document No 96860590 in book ---- at
page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid,
satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 20-35-320-020

Address of premises: 8645 S. University Avenue, Chicago, IL 60619
is, with the Note accompanying it, fully paid, satisfied, released and discharged.



Witness hand and seal this 28th day of January,
1999

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538

HC 9800-4612

Beverly Ann Allen

FIRST ALLIANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 2-8-99 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)
Diane DENNEY



Denney

- SCHEDULE A CONTINUED -

LEGAL DESCRIPTION

LOT 127 IN J. E. MERRION'S MARYNOOK ADDITION A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-35-320-020

Property of Cook County Clerk's Office

99250758

20-35-320-020