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Cook County Recorder

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RELEASE OF MORTGAGE

Know all Men by These Presents, That The Merchants National Bank of Aurora, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to hereby grant, bargain, remise, convey, release and quit-claim unto LARRY S KENDRICK AND JERI J KENDRICK, HUSBAND AND WIFE of the county of COOK and State of Illinois all the right, title, interest, claim or demaid whatsoever it may have acquired in, through, or by certain Mortgage, bearing date the 8^{TH} day of OCTOBER 1997 and recorded in the Recorder's office of COOK county and State of Illinois in Book ____on page__as Document No.(s): 97966831 the premises therein described in said Mortgage and bearing even date with said Mortgage was made to secure one certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of EIGHTY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO 0/100(\$82,500.00) having been fully paid and canceled. In Witness Whereof, the said Merchants National Bank of Aurora has caused these presents to be executed by its duly authorized officers, and its corporate seal to be hereunto affixed this 11TH day of February AD. 19 92

98-18960 PRAIRIE TITLE 6821 W. NORTH AVE.

ALLTOP, VICE PRESIDENT OF OPERATIONS

THE MERCHANTS NATIONAL BANK OF Aurore

Permanent Real Estate Index Number(s): 16-17-331-008

Legal Description: SEE ATTACHED EXHIBIT "A".

OAK PARK, IL 60302

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property Address: 1172 SOUTH HUMPHREY AVENUE, OAK PARK, IL 60304

Ox Coof

State of Illinois

County of Kane

I, Joanna F. Russell, a Notary Public in and for aid County, in the State aforesaid do hereby certify that Jacquline A. Alltop Vice President of Operations, and Gail Postlewaite, Loan Servicing Manager of the Merchants National Bank of Aurora, respectively appeared before me this day in person and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act as such Vice President of Operations and Loan Servicing Manager respectively as aforesaid, and as the free and coluntary act of the said Merchants National Bank of Aurora, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 11th of February AD 19 99.

Joanna F. Russell, Notary Rublic

This instrument prepared by: Helmut J. Seifert Merchants National Bank 1851 W. Galena Boulevard

Aurora, IL 60506

OFFICIAL SEAL
JOANNA F. RUSSELL
NOTARY PUBLIC, STATE OF ILLINOIS
My. Commission Expires April 20, 2002

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EXHIBIT "A"

LOT 35 IN BLOCK 16 IN AUSTIN PARK, A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lang Kendrick
1178 S Humphry
Oak Park IN 60304