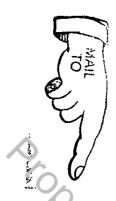
UNOFFICIAL COPY 250141

1183/0102 51 001 Page i of 1999-03-16 10:35:15 Cook County Recorder

MANUAL PROPERTY OF THE PROPERT

THE WHOLEHAMEN





When Recorded, PNC MOKTGLGE
Mail To: 539 SOUTH ATH AVENUE
P.O. BOX 33000
LOUISVILLE. XX 40232-9801
Loan No.: 0000092403817/PDF/KING

MORTGAGE RLLEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: Mortgagee: JAMES A. KING AND LYNN N KING, HIS WIFE MIDWEST FUNDING CORPORATION

Prop Addr: 527

HILLSIDE DRIVE

Date Recorded:

STREAMWOOD 60107

State: ILLINOIS

10/16/96

COOK

Date of Mortgage:

10/07/96

City/County: Book:

Loan Amount:

Page:

Document#:

96-789167

PIN No.:

06-23-206-020

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA Recorded Date: 10/29/96 Book: 96-824070 Page: Brief description of statement of location of Mortgage Premises.

\*LOT 1246 IN WOODLAND HEIGHTS UNIT 3, A SUBDIVISION OF PARTS OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

yman

Dated: FEBRUARY 18, 1999 PNC MORTGAGE CORP OF AMERICA

Melissa Kauffman

Assistant Vice President

## UNOFFICIAL COP \$250141 Page 2 of 2,

When Recorded, PNC MOFIGAGE
539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE KY 40232-9801

Loan No.:

0000092403817/3DB/KING

MORTGAGE KELFASE, SATISFACTION, AND DISCHARGE

COUNTY OF JEFFERSON SS LOUISVILLE, KY 40232-9801
On this FEBRUARY 18, 1999, before me, the undersigned, a Notary Public in said
State, personally appeared Melissa Kauffman and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of
PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that there

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

\* Not ry Public \* Tiffany Y. White

Kentucky State-At Large My Commission Expires Sept. 28, 2002

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531