

UNOFFICIAL COPY

99250141

1183/0102 51 001 Page 1 of 2
1999-03-16 10:35:15
Cook County Recorder 23.50



99250141



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092403817/ADR/KING

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES A. KING AND LYNN M. KING, HIS WIFE
Mortgagee: MIDWEST FUNDING CORPORATION
Prop Addr: 527 HILLSIDE DRIVE
STREAMWOOD IL 60107
Date Recorded: 10/16/96
State: ILLINOIS
Date of Mortgage: 10/07/96
Loan Amount: 92,750
Document#: 96-789167
PIN No.: 06-23-206-020
City/County: COOK
Book:
Page:



Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 10/29/96 Book: 96-824070 Page: _____
Brief description of statement of location of Mortgage Premises.

*LOT 1246 IN WOODLAND HEIGHTS UNIT 3, A SUBDIVISION OF PARTS OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: FEBRUARY 18, 1999
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Paulette Howard
Attest:

51
SP2
2-1
MY
SM

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 18, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White

Notary Public * Notary Public *
Tiffany Y. White
Kentucky State-At Large
My Commission Expires Sept. 28, 2002

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531