

UNOFFICIAL COPY 99250157

1183/0118 51 001 Page 1 of 3  
1999-03-16 10:42:30  
Cook County Recorder 25.90



99250157

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 23000  
LOUISVILLE KY 40232-9801  
Loan No.: 0000091844423/KDW/HILLMAN



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS P. HILLMAN & ROXANNE M. HILLMAN, H/W  
Mortgagee: PNC MORTGAGE CORP. OF AMERICA  
Prop Addr: 6059 S MEADE  
CHICAGO IL 60638  
Date Recorded: 01/12/96  
State: ILLINOIS  
Date of Mortgage: 10/31/95  
Loan Amount: 89,500  
Document#: 96034668  
PIN No.: 19-17-315-075  
City/County: COOK  
Book:  
Page:

Previously Assigned: NA  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
*\*See attached lease*  
Dated: FEBRUARY 24, 1999  
PNC MORTGAGE CORP OF AMERICA



By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

Karen Wendell  
Attest:

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P3  
New  
my  
JTE

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

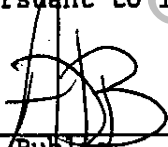
COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this FEBRUARY 24, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Alona Beasley  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

\* 91844423

NETWORK MORTGAGEE FORM  
Schedule A

Policy No.: MP1926582  
File No.: 2214821

Effective Date: January 12, 1996

Amount of Insurance: \$ 89,500.00

1. Name of Insured:

PNC MORTGAGE CORP. OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

THOMAS P. HILLMAN AND ROXANNE M. HILLMAN, HUSBAND AND WIFE, IN JOINT TENANCY

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated October 31, 1995 and recorded January 12, 1996 as Document No. 96034668, executed by THOMAS P. HILLMAN AND ROXANNE M. HILLMAN, HUSBAND AND WIFE and given to PNC MORTGAGE CORP. OF AMERICA to secure a note in the amount of \$89,500.00.

4. The land referred to in this policy is described as follows:

LOT 21 AND THE SOUTH 10 FEET OF LOT 22 IN BLOCK 2 IN CENTRAL ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index No.: 19-17-315-075

Issued by:

NICHOLAS J. JANIS  
Three First National Plaza Suite #1600  
Chicago, Illinois 60602



Authorized Signatory