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1999-03-16 08:07:52  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0000597831**  
LOAN NO 2: **174728071**  
INVESTOR: **0000597831**  
POOL NO: **1-4 FAM FIX DARTMOUT**



**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6051

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 84,954.60**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256**

("Assignee") all beneficial interest under that certain mortgage dated **7/1/88** executed by

**STANLEY LUKASIK AND CHARLENE LUKASIK**

Mortgagor, to

**SUNTECH DESIGNS, INC.**

Mortgagee, and

recorded as Instrument No. **89078327** on \_\_\_\_\_ in Book \_\_\_\_\_  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**LOT 119 IN FOREST RIVER, A SUB IN N1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEROF RECORDED 11/8/34, AS DOC. #11497909 IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 03-36-202-002**



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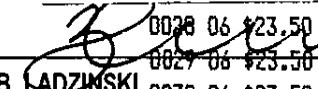
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Dated: 6/30/98

BANC ONE MOI.

132 E. WASHIN.

By		0028 06 \$23.50	99250269-305-317-1
		<del>0027 06 \$23.50</del>	<del>99250270-305-317-1</del>
	<b>B. LADZINSKI</b>	0030 06 \$23.50	99250271-305-317-1
	<b>VICE PRESIDENT</b>	<del>0031 06 \$23.50</del>	<del>99250272-305-317-1</del>

STATE OF CALIFORNIA )  
 ) SS  
 COUNTY OF ORANGE )

On 6/30/98, before me, **R. WARMACK** personally appeared

**B. LADZINSKI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC **R. WARMACK**  
My commission expires **7/24/2001**

Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

