

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

ZAVEN A DAVIDIAN
9242 N CAMERON AVE
MORTON GROVE, IL 60053

99250389

1188/0106 25 001 Page 1 of 2
1999-03-16 11:42:21
Cook County Recorder 23.50

This instrument prepared by:

SUZANNE DOMINY
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
12513477 00230
COOK IL



99250389

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by ZAVEN A DAVIDIAN
EVLIN A DAVIDIAN HIS WIFE

to DEVON BANK

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated November 11th, 1992, calling for the original principal sum of _____

ONE HUNDRED EIGHTEEN THOUSAND DOLLARS AND 00/100 dollars

(\$ 118,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92867977, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

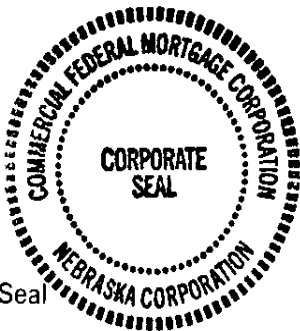
follows, to wit:

LOT 2 IN BLOCK 8 IN GROVEDALE HOMES UNIT NO. 3, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, EXCEPTING THEREFROM THAT PART OF THE SOUTH 418.50 FEET THEREOF WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 13 AFORESAID, THROUGH A POINT 1100.20 FEET WEST OF THE CENTER LINE OF SHERMER ROAD, IN COOK COUNTY, ILLINOIS. 9242 N. CAMERON AVENUE
PERMANENT TAX ID 09-13-202-035

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of January, 1999.

COMMERCIAL FEDERAL MORTGAGE CORPORATION
AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION



By Pamela S. Anderson

PAMELA S. ANDERSON
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and scribbles at the bottom right corner.

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12513477
COOK

00230
IL

State of NEBRASKA)
County of DOUGLAS)

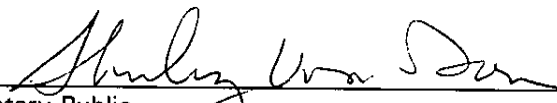
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of January
19 99, personally appeared PAMELA S. ANDERSON and
VICE PRESIDENT
respectively, of

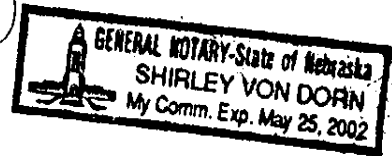
COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public
SHIRLEY VON DORN



Property of Cook County Clerk's Office

01/12/99
SD

IL_REL
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CLERK OF SUPERIOR COURT
SHIRLEY DONOVAN
1100 E. WASHINGTON ST.
CHICAGO, ILL. 60601