

UNOFFICIAL COPY

99251447

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

185/0081 18 001 Page 1 of 3 1999-03-16 09:48:04 Cook County Recorder 25.50



PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3/BW

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1991 AND KNOWN AS TRUST NO. 91-1058 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 19TH day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book N/A of records, on Page N/A, as Document No. 97738175 & 97738176, to the premises therein described, situated in the County of COOK, State of ILLINOIS is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

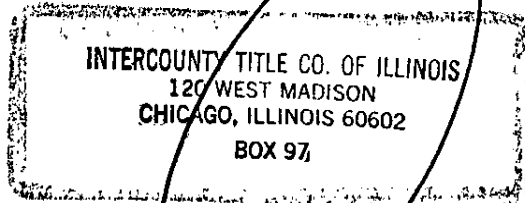
P.I.N. # 17-28-104-010, 011, 017,018, 019, 020, 021, AND 17-28-105-020, 021, 023, 024, 025, 026.

COMMONLY KNOWN AS: 2266 S ARCHER/423 W 22ND PL., CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 22 day of DECEMBER, 1998.

COLE TAYLOR BANK



By: [Signature] J. B. VINSON, VICE PRESIDENT

ATTEST: [Signature] GARRETT S. GORDON, JR., VICE PRESIDENT

S/S 501370

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

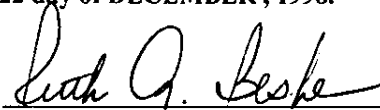
SS.

COUNTY OF COOK }

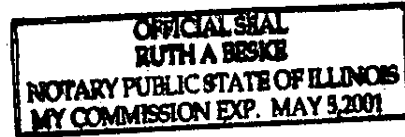
99251447

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. B. VINSON personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22 day of DECEMBER, 1998.



NOTARY PUBLIC



WHEN RECORDED MAIL TO:

Richard Ferro
Ferro DiPiazza Const.
3611 S. Normal
Chicago, Illinois 60609

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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JAN 10 1975

PAUL HON. AT 2000 1155053
CHIEF OF POLICE
CITY OF CHICAGO
100 N. LA SALLE ST.
CHICAGO, ILL. 60602

EDUCATIONAL BOARD
CHICAGO POLICE DEPARTMENT
100 N. LA SALLE ST.
CHICAGO, ILL. 60602

Property of Cook County Clerk's Office

EXHIBIT "A" (LEGAL DESCRIPTION) 99251447

Borrower: Trust Number 91-1058
Cole Taylor Bank, Trustee
850 W. Jackson Blvd
Chicago, IL 60607

Lender: COLE TAYLOR BANK
Real Estate Banking Group
5501 W. 79th Street
Burbank, IL 60459

This EXHIBIT "A" (Legal Description) is attached to and by this reference is made a part of each Deed of Trust or Mortgage, Agreement to Provide Insurance, ABI and Assignment of Rents, dated September 19, 1997, and executed in connection with a loan or other financial accommodations between COLE TAYLOR BANK and Trust Number 91-1058.

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6, 7, 14, 15, 31, 32, 33, 34 AND 35 (EXCEPT THAT PART OF SAID LOTS 31 TO 35 TAKEN FOR WIDENING 22ND STREET) IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 9 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EASTERLY 2 FEET OF LOT 8 IN CRANE'S SUBDIVISION, SAID 2 FEET BEING 2 FEET IN FRONT ON ARCHER AVENUE AND RUNNING BACK IN UNIFORM WIDTH TO THE EASTERLY LINE OF MCGLASHEN STREET AND LYING ADJOINING TO THE BOUNDARY LINE BETWEEN SAID LOTS 8 AND 9, REFERENCE BEING HAD TO PLAT OF CRANE'S SUBDIVISION RECORDED FEBRUARY 25, 1854 IN BOOK 49 OF MAPS, PAGE 133, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 10 AND 11 AND THE WEST 1/2 OF LOT 12 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EASTERLY 1/2 OF LOT 12 AND ALL OF LOT 13 IN CRANE'S SUBDIVISION OF PART OF AN 8 ACRE TRACT IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THAT PART OF LOTS 20, 21 AND 22 IN BLOCK 4 IN SOUTH BRANCH ADDITION TO CHICAGO, LYING EAST OF THE EAST LINE OF SOUTH CANAL STREET (EXCEPT THAT PART OF LOT 22 TAKEN AND USED FOR MCGLASHAM STREET), IN THE SOUTHEAST FRACTIONAL 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THAT PART OF LOTS 70, 71, 72, 73, 74, 75, AND 76 IN CRANE'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SOUTH CANAL STREET, ALL IN COOK COUNTY, ILLINOIS.

COMMON PROPERTY ADDRESS: 2266 S. ARCHER/423 W. 22ND PLACE, CHICAGO, IL. 60616

PERMANENT INDEX NUMBERS: 17-28-104-010, 011, 017, 018, 019, 020, 021 AND 17-28-105-020, 21, 023, 024, 025, 026

THIS EXHIBIT "A" (LEGAL DESCRIPTION) IS EXECUTED ON SEPTEMBER 19, 1997.