

UNOFFICIAL COPY

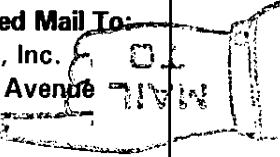
99251591

11970021 66 001 Page 1 of 2
1999-03-16 08:54:47
Cook County Recorder 23.50

Loan #: 7810093781
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810093781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Home Mortgage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 8, 1999 executed by Lawrence M. Kaufman and Ana A. Kaufman, husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-12-117-011

Commonly known as: 5228 North Virginia Avenue, Chicago, IL 60625

99251590

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF DuPage

AmBanc Mortgage, Inc.

On 3/8/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

M. McKune

By: Michael McKune
Its: President

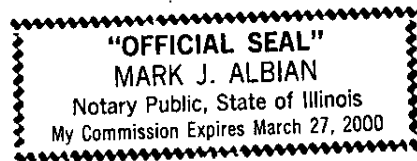
By:
Its:

Witness:

Notary Public [Signature] County, DuPage

My Commission Expires: March 27, 2000

FIRST AMERICAN TITLE
C180213 - JH 2 of 2



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LEGAL DESCRIPTION RIDER

99251591

LOT 341 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION
LOT NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE
SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH 1/2 OF THE NORTHWEST
1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET TAKEN FOR STREET) IN
COOK COUNTY, ILLINOIS.

P.I.N.: 13-12-117-011

Property of Cook County Clerk's Office